## **APPENDIX-IX**

# MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	SWAMI ATMANAND GOVT ENGLISH SCHOOL HARDIBAJAR	
2	AFFILIATION NO.(IF APPLICABLE)	3320477	
3	SCHOOL CODE (IF APPLICABLE)	17457	
4	COMPLETE ADDRESS WITH PIN CODE	PALI BLOCK, KORBA , KORBA , CHATTISGARH - 495446	
5	PRINCIPAL NAME	Rama Ummanidi	
6	PRINCIPAL QUALIFICATION	Msc, MBA	
7	SCHOOL EMAIL ID	sageshardibazar@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9977185269	

### **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.sageshardibazarkorba.com/admin/uploads/documents/Affiliationpdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.sageshardibazarkorba.com/admin/uploads/documents/Society_Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.sageshardibazarkorba.com/admin/uploads/documents/Appendix_Govt_NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.sageshardibazarkorba.com/admin/uploads/documents/Recognition_Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.sageshardibazarkorba.com/admin/uploads/documents/Building_safety_certificatepdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.sageshardibazarkorba.com/admin/uploads/documents/FIRE_SAFETY_NOC_SAGES_HARDIBAZAR.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.sageshardibazarkorba.com/admin/uploads/documents/Affiliationpdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.sageshardibazarkorba.com/admin/uploads/documents/Water_Sanitary_Certificate.pdf

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

# $\ensuremath{\mathsf{C}}$ : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.sageshardibazarkorba.com/admin/uploads/documents/academic_fees_structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.sageshardibazarkorba.com/admin/uploads/documents/Annual_Calender_2022-23_SAGES.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.sageshardibazarkorba.com/admin/uploads/documents/SCH00L_MANAGMENT_COMMITEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.sageshardibazarkorba.com/admin/uploads/documents/SMDC.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.sageshardibazarkorba.com/admin/uploads/documents/BOARD_RESULT_FOR_OASIS_SAGES_HARDIBAZAR

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	Rama Ummanidi	
2	TOTAL NO. OF TEACHERS	21	
	PGT	8	
	TGT	4	
	PRT	8	
3	TEACHERS SECTION RATIO	30	
4	DETAILS OF SPECIAL EDUCATOR	1	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1	

### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	43	42	97.67	FIRST DIVISION -35 STUDENTS

## RESULT CLASS: XII

S	L IO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		2023	28	27	96.43	

# E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	28000	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 20	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 30	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	05	
6	NO. OF BOYS TOILETS	05	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/1MLYv0wkZ_0	